

# NJHMA EXPO

Entrant Number: \_\_\_\_\_ Entry: \_\_\_\_\_

Military/Non-military status based on markings

**Models**

- 1A Air (Military)
- 1B Air (Non-Military)
- 2A Land (Military)
- 2B Land (Non-Military)
- 3A Sea (Military)
- 3B Sea (Non-Military)
- 4A Sci-Fi (Military)
- 4B Sci-Fi (Non-Military)
- 5 Miscellaneous

**Figures**

- 6A Painters
- 6B Open

**Dioramas**

- 7A Overall Display
- 7B Open

**Toy Soldiers**

- 8 Toy Soldiers

**Juniors**

- 9 Juniors  
(has not reached driving age)

**Entry Title:** \_\_\_\_\_ **Scale:** \_\_\_\_\_

**Kit(s) Used:** \_\_\_\_\_ **Other information:**

**Special Award Eligibility (Based on Markings)**

- Show Theme
- Best Sherman
- Best U.S. Civil War Subject
- Best Russian Subject
- Best U.S. Subject
- Best American Revolutionary War Subject

Fold Here

**Name:** \_\_\_\_\_  **Check box if you wish to get comments**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

Cut Here Upon completion of judging and return to data entry area

**Name:** \_\_\_\_\_ **Entrant Number:** \_\_\_\_\_ **Entry:** \_\_\_\_\_

**Entry Title:** \_\_\_\_\_  **Scored**

	Initials	Score	Comments
Judge 1			
Judge 2			
Judge 3			